

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: OCTOBER 30, 2015. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406-752-2288, FAX: 406-752-2843.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 76LJ 30072123

Owners: BLAINE MANAGEMENT LLC
16 COLLEEN CRESCENT SW
CALGARY, AB T2V 2R3
CANADA

Priority Date: MARCH 3, 2015 at 01:25 P.M.

Purpose (use): MULTIPLE DOMESTIC
LAWN AND GARDEN

Maximum Flow Rate: 120.00 GPM

Maximum Volume: 23.94 AC-FT

Maximum Acres: 6.16

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWSE	11	30N	21W	FLATHEAD
Period of Diversion: JANUARY 1 TO DECEMBER 31						
Diversion Means: WELL						
Well Depth: 365.00 FEET						
Static Water Level: 81.00 FEET						
Casing Diameter: 8.80 INCHES						
2		SWNWSE	11	30N	21W	FLATHEAD
Period of Diversion: JANUARY 1 TO DECEMBER 31						
Diversion Means: WELL						
Well Depth: 317.00 FEET						
Static Water Level: 81.00 FEET						
Casing Diameter: 8.80 INCHES						

Purpose (Use): MULTIPLE DOMESTIC **Purpose Clarification:** SUBDIVISION

Households: 39

Volume: 10.92 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			W2NWSE	11	30N	21W	FLATHEAD
2			SWSE	11	30N	21W	FLATHEAD

Purpose (Use):

Volume:

Period of Use:

Place of Use:

LAWN AND GARDEN
13.02 AC-FT
APRIL 15 to OCTOBER 15

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			W2NWSE	11	30N	21W	FLATHEAD
2			SWSE	11	30N	21W	FLATHEAD

Remarks:

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